JUN 18 12 40 PM 1963

STATE OF SOUTH CAROLINA COUNTY OF Greenville

OLLIE FINNSWORTH R. M.C.



KNOW ALL MEN BY THESE PRESENTS, that I. Ed. B. Smith.

in consideration of Two Thousand and Five Hundred Dollars

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

H.J.Martin and Joe O. Charping: All that piece, parcel or tract of land known as lot No.22 of Ed.B.Smith's land located off Perrin St. In the City of Greenville, S.C. in Kendal Green Subdivision as platted by Webb Surveying and Mapping Co. in Nov.1962 and being recorded in plat book xx at page 115 in the Mesne Conveyance Office for Greenville County, S.C. and having the following metes and bounds:

Beginning at the joint corner of lots 22 and 23 on the N.E.side of Kendal Green Drive and running thence N.52-40 E. along the line between said lots, to the joint rear corner of said lots 153.1 ft., thence S.37 - 15 E. 85 ft. to the joint corner in the rear of lots 22 and 21; \*\*\*\*\*\*\*\*\*., thence S.52- 40 W. along the joint line between lots 22 and 21 153 ft. to the front joint corner of lots 22 and 21 on the N.E. side of Kendal Green Drive and thence along Kendal Green Drive N.37- 20 W. to beginning corner 85 ft.

This is part of the same property deeded to Ed.B. Smith in 1936 by the Peoples Mational Bank as the Executor of the /ill of the late J.H.Ellison.

No dwelling shall be built on the lot with less than 1250 sq. ft. of heated floor space and no building shall be built on said lot of asbestos shingles or similar material.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of May	
mrs. Edward S. Rucora -	
mmmof -	(SEAL)
	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within written deed	d with an and made outh that (albe saw the within named grantor(s)
STATE OF SOUTH CAROLINA RENUNCIATION	
	ic, do hereby certify unto all whom it may concern, that the undersigned by before me and each, upon being privately and separately examined by
wife (wives) of the above named grantor(s) respectively, did this day appeare, did declare that she does freely, voluntarily, and without any compulsion, of linquish unto the grantee(s) and the grantee(s) heirs or successors and assign in and to all and singular the premises within mentioned and released.	dread or fear of any person whomsoever, renounce, release and forever renounce, release and rele
CIVEN under my hand and seal this	mani Readon Smith
25th day of May . 1963.	- 1 all a land
. Worth (SEAL)	
Notary Public for South Carolina.	. 30644
RECORDED this 18th day of June 19 63, at	12:40 P. M., No. # 32644